| | Case 2:20-cv-01370-JAM-DB Documen | t 11 Filed 10/07/20 Page 1 of 2 |
|----|--|---------------------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | FOR THE EASTERN DISTRICT OF CALIFORNIA | |
| 10 | | |
| 11 | ANTHONY DEWAYNE LEE TURNER, | No. 2:20-cv-1370 JAM DB P |
| 12 | Petitioner, | |
| 13 | v. | <u>ORDER</u> |
| 14 | PEOPLE OF THE STATE OF CALIF., | |
| 15 | Respondent. | |
| 16 | | |
| 17 | Petitioner, a state prisoner proceeding pro se, has filed an application for a writ of habeas | |
| 18 | corpus pursuant to 28 U.S.C. § 2254. The matter was referred to a United States Magistrate | |
| 19 | Judge pursuant to 28 U.S.C. § 636(b)(1)(B) and Local Rule 302. | |
| 20 | On August 12, 2020, the magistrate judge filed findings and recommendations herein | |
| 21 | which were served on petitioner and which contained notice to petitioner that any objections to | |
| 22 | the findings and recommendations were to be filed within thirty days. Petitioner has filed | |
| 23 | objections to the findings and recommendations. | |
| 24 | In accordance with the provisions of 28 U.S.C. § 636(b)(1)(C) and Local Rule 304, this | |
| 25 | court has conducted a <u>de novo</u> review of this case. Having carefully reviewed the entire file, the | |
| 26 | court finds the findings and recommendations to be supported by the record and by proper | |
| 27 | analysis. | |
| 28 | ///// | |
| | | 1 |

| | Case 2:20-cv-01370-JAM-DB Document 11 Filed 10/07/20 Page 2 of 2 | | |
|----|--|--|--|
| 1 | Accordingly, IT IS HEREBY ORDERED that: | | |
| 2 | 1. The findings and recommendations filed August 12, 2020, are adopted in full; | | |
| 3 | 2. Petitioner's application for a writ of habeas corpus is dismissed without prejudice for | | |
| 4 | failure to exhaust state remedies; and | | |
| 5 | 3. The court declines to issue the certificate of appealability referenced in 28 U.S.C. § | | |
| 6 | 2253. | | |
| 7 | | | |
| 8 | | | |
| 9 | DATED: October 6, 2020 /s/ John A. Mendez THE HONORABLE JOHN A. MENDEZ | | |
| 10 | UNITED STATES DISTRICT COURT JUDGE | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |